



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6904

<b>SERIAL NUMBER</b> 10/023,704	<b>FILING DATE</b> 12/21/2001 <b>RULE</b>	<b>CLASS</b> 701	<b>GROUP ART UNIT</b> 3661	<b>ATTORNEY DOCKET NO.</b> 20-488
------------------------------------	---	---------------------	-------------------------------	--------------------------------------

**APPLICANTS**

Shilpa Tipnis, Glen Burnie, MD;  
Dara Ung, Odenton, MD;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 01/18/2002

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> MD	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 12	<b>INDEPENDENT CLAIMS</b> 2
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**

MANELLI DENISON & SELTER PLLC  
7th Floor  
2000 M Street, N.W.  
Washington, DC 20036-3307

**TITLE**

Wireless network tour guide

**FILING FEE RECEIVED**  
740

FEES: Authority has been given in Paper  
No. \_\_\_\_\_ to charge/credit DEPOSIT ACCOUNT  
No. \_\_\_\_\_ for following:

☐ All Fees☐ 1.16 Fees ( Filing )☐ 1.17 Fees ( Processing Ext. of time )☐ 1.18 Fees ( Issue )☐ Other \_\_\_\_\_☐ Credit